PROPOSED CHILDREN & FAMILY SERVICES CAPITAL PROGRAMME 2015/16 to 2018/19

| Estimated | Gross Cost of | | 2015/16 £000 | 2016/17 £000 | 2017/18 £000 | 2018/19 £000 | Total £000 |
|------------|------------------|--|-----------------|-----------------|-----------------|-----------------|---------------|
| Completion | Project | | ~~~~ | 2000 | ~~~~ | ~~~~ | 2000 |
| Date | £000 | | | | | | |
| | | | | | | | |
| N4 40 | 0.000 | Commitments b/f | | | | | |
| Mar-16 | 3,000 | School Accommodation Programme: | 2 400 | | | | 2 400 |
| | | To ensure a good supply of secondary school places New Starts | 2,400 | | | | 2,400 |
| Mar-17 | | School Accommodation Programme | | | | | |
| Mar-17 | | Place Planning Priority 1 | | | | | |
| | | - To provide additional primary school places | 15,815 | 4,722 | | | 20,537 |
| | | - To provide additional primary school places (Birstall) | 500 | 2,250 | | | 20,337 |
| | | - To provide additional primary school places (new school at Braunstone) | 1,149 | 2,250 | | | 4,000 |
| | | Place Planning Priority 2 | 1,110 | 2,001 | | | 1,000 |
| | | - To ensure a good supply of secondary school places | 1,139 | 1,900 | | | 3,039 |
| | | Place Planning Priority 3 | ., | ., | | | -, |
| | | - To complete the area special school programme | 2,000 | 10,000 | | | 12,000 |
| | | Place Planning Priority 5 | , | , | | | |
| | | - To seek opportunities to address structural changes to the pattern of education | | | | | |
| | | where this can be linked to basic need (10+ Retention) | 1,515 | 3,870 | | | 5,385 |
| | | - Wigston Campus Masterplan, secondary adaptations to support 10+ removal | 1,000 | 1,000 | | | 2,000 |
| | | Place Planning Priority 8 | | | | | |
| | | Mobile Replacement (Cossington, Witherley & Hose) | 1,500 | 500 | | | 2,000 |
| | | - Schools Access Initiative | 50 | | | | 100 |
| | | - Ofsted and Safeguarding | 50 | 50 | | | 100 |
| Mar-16 | 3.397 | Strategic Capital Maintenance * | 3,397 | | | | 3,397 |
| | -, | Boiler Replacement | -, | | | | -, |
| | | Structural Repairs | | | | | |
| | | Electrical | | | | | |
| | | Commitments b/f | | | | | |
| Mar-17 | | Improvements to Targeted Early Help Hubs | 300 | 340 | | | 640 |
| | 1,200 | | | 010 | | | 010 |
| | | Sub-total | 30,815 | 27,533 | 0 | 0 | 58,348 |
| Mar-16 | 772 | Schools Devolved Formula Capital * | 773 | | | | 773 |
| | 115 | Overall Total | 31,588 | 27,533 | 0 | 0 | 59,121 |

* - estimates subject to Government confirmation.

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